

# CITY OF HILLSBORO

Commission Members:

Levi Reese, President

Dave Sather, Vice President

Mike Kress, Paul Geray & Nicole Evans

19 S Main, PO Box 400

Hillsboro, ND 58045

Phone: (701) 636-4620 Fax (701) 636-4621

Auditor: Ashley Frederick

Public Works Director: Jim Anderson

City Attorney: John Juelson & J.R. Strom

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## **REGULAR CITY COMMISSION MEETING**

**August 1, 2022, 6:30PM at MSCC**

### **A G E N D A**

- 1. Open with Pledge of Allegiance**
- 2. Reading of Minutes** – July 18, 2022, Regular Meeting Minutes
- 3. Presentation of Bills**
- 4. City Commissioners Reports**
- 5. Report of City Officers**
  - a. Superintendent
  - b. Attorney
  - c. Auditor
  - d. Sheriff's Office
  - e. City Engineer
- 6. BC Ticket Items – See Attachment**
- 7. Old Business**
  - a. City Wide Street Paving Project - update
  - b. Building Permit Process recommendation from P&Z
  - c. ND Community Foundation - updates
  - d. Railroad Park - update
  - e. Mural Contest - update
  - f. 1881 Extraction Application for Tax Incentives – update
  - g. Special Assessment Committee – update on 3<sup>rd</sup> possible member
  - h. 2023 Budget Discussions
  - i. Hillsboro Days Outdoor Drinking
- 8. New Business**
  - a. City Hall Business Hours
- 9. Citizens Addressing the Commission**
- 10. Adjournment**

**NEXT REGULAR MEETING:  
Monday August 15, 2022, 6:30 PM  
MAIN STREET COMMUNITY CENTER**

## **HBC Ticket's**

- a. HBC Ticket #2021001 – 318 2<sup>nd</sup> St SE– Referred to Sheriff Department
- b. HBC Ticket #2021002 – 206 4<sup>th</sup> Ave SE- Referred to Sheriff Department
- c. HBC Ticket # 2021003 – 222 4<sup>th</sup> Ave SE – Referred to Sheriff Department
- d. HBC Ticket # 2021004 – 103 4<sup>th</sup> St NE– Arraignment set for 7.13.22 at 10AM
- e. HBC Ticket # 2021005- 13 S Main St- Joyce will be present 08/01/22
- f. HBC Ticket #2021007- 322 1<sup>st</sup> Ave NW- Property has been sold
- g. HBC Ticket # 2022001- 203 4<sup>th</sup> St SW- Referred to Sheriff Department
- h. HBC Ticket # 2022004- 218 4<sup>th</sup> St NE- Referred to Sheriff Department