

# CITY OF HILLSBORO

Commission Members:  
Terry Sando, President  
Levi Reese, Vice President  
Dave Sather & Mike Kress

19 S Main, PO Box 400  
Hillsboro, ND 58045  
Phone: (701) 636-4620 Fax (701) 636-4621

Auditor: Ashley Frederick  
Public Works Director: Jim Anderson  
City Attorney: John Juelson

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## **REGULAR CITY COMMISSION MEETING**

**May 2, 2022, 6:30PM at MSCC**

### **A G E N D A**

1. **Open with Pledge of Allegiance**
2. **Reading of Minutes** – April 18, 2022, Regular Meeting Minutes. & April 18, 2022, Tax Equalization Meeting Minutes.
3. **Presentation of Bills**
4. **City Commissioners Reports**
5. **Report of City Officers**
  - 5.1 Superintendent
  - 5.2 Attorney
  - 5.3 Auditor
  - 5.4 Sheriff's Office
  - 5.5 City Engineer
6. **Old Business**
  - 6.1 City Wide Street Paving Project - update if any
  - 6.2 Building Permit Process - update
  - 6.3 HBC Ticket #2021002 – 206 4<sup>th</sup> Ave SE – Update if any
  - 6.4 HBC Ticket #2021004 – 105 4<sup>th</sup> St NE – Progress Report
  - 6.5 HBC Ticket # 2021007 – 322 1<sup>st</sup> Ave NW – Has a buyer - Home Inspection 04/07/22
  - 6.6 HBC Ticket # 2021005 – 13 S Main St. – New deadline June 30th
  - 6.7 ND Community Foundation - updates
  - 6.8 Railroad Park - update
  - 6.9 Mural on MSCC – Contest Update if any
  - 6.10 1881 Extraction Document – update
  - 6.11 Petition to Rezone RW Block 1 Lots 3 & 4 – update
  - 6.12 HBA Tent Contribution – Wire Transfer Approval
7. **New Business**
  - 7.1 Flooding Emergency Disaster Declaration Approval
  - 7.2 Hillsboro Sanford Hospital Auxiliary – App for Local permit for Raffle
  - 7.3 Outdoor Drinking Ordinance needs to be updated for Patio Seating Establishments
8. **Citizens Addressing the Commission**
9. **Adjournment**

**NEXT REGULAR MEETING:  
Monday, May 16, 2022, 6:30 PM  
MAIN STREET COMMUNITY CENTER**