

# CITY OF HILLSBORO

Commission Members:

Levi Reese, President

Dave Sather, Vice President

Mike Kress, Paul Geray & Nicole Evans

19 S Main, PO Box 400

Hillsboro, ND 58045

Phone: (701) 636-4620 Fax (701) 636-4621

Auditor: Ashley Frederick

Public Works Director: Jim Anderson

City Attorney: John Juelson & J.R. Strom

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## **REGULAR CITY COMMISSION MEETING**

**November 21, 2022, 6:30PM at MSCC**

### **A G E N D A**

- 1. Open with Pledge of Allegiance**
- 2. Reading of Minutes** – November 7, 2022, Regular Meeting Minutes
- 3. Presentation of Bills**
- 4. Monthly Disconnects - November**
- 5. City Commissioners Reports**
- 6. Report of City Officers**
  - a. Superintendent
  - b. Attorney
  - c. Auditor
  - d. Sheriff's Office
  - e. City Engineer
- 7. BC Ticket Items – See Attachment**
- 8. Old Business**
  - a. Railroad Park - Update
  - b. FEMA Disaster Relief
  - c. Dental & Vision Insurance
  - d. Mobile Home Utility Rates
  - e. Special Assessment Committee
- 9. New Business**
  - a. Battig (Breen) Payment Arrangement
  - b. HBA Christmas Carnival Street Closures on December 11th
  - c. Procurement Policy Proposal
  - d. New RAM 1500 Reg Cab Quote for PW pickup
  - e. Trailers parked on the Street
- 10. Citizens Addressing the Commission**
- 11. Adjournment**

**NEXT REGULAR MEETING:  
Monday December 5, 2022, 6:30 PM  
MAIN STREET COMMUNITY CENTER**

**HBC Ticket's**

- a. HBC Ticket #2021001 – 318 2<sup>nd</sup> St SE– Referred to Sheriff Department
- b. HBC Ticket #2021002 – 206 4<sup>th</sup> Ave SE- Referred to Sheriff Department/ motion was made to close this ticket.
- c. HBC Ticket # 2021003 – 222 4<sup>th</sup> Ave SE – Referred to Sheriff Department
- d. HBC Ticket # 2021004 – 103 4<sup>th</sup> St NE– Waiting on finalization from District court.
- e. HBC Ticket # 2021005- 13 S Main St- New deadline set for December 1, 2022
- f. HBC Ticket #2021007- 322 1<sup>st</sup> Ave NW- Property has been sold/ motion was made to close this ticket for now.
- g. HBC Ticket # 2022001- 203 4<sup>th</sup> St SW- Referred to Sheriff Department
- h. HBC Ticket # 2022002- 205 4<sup>th</sup> St SW- Property is up for sale, Kumar is willing to work with city.
- i. HBC Ticket # 2022003- 310 E Caledonia- Motion was made to refer to City Commission.
- j. HBC Ticket # 2022004- 218 4<sup>th</sup> St NE- Referred to Sheriff Department